Community Service Project

Chapter Event

Report/Performance Event with Judge Q & A

THERE IS NO RLC COUNTERPART FOR THIS EVENT.

Regulations

- Refer to National Competitive Event Guidelines for description and procedures.
- Two copies of the report must arrive at the State Office by the first Wednesday in March. The reports will be returned to the chapters, and the first- and second-place winning reports may be revised for competition on the national level. Reports must include a table of contents. A title page, divider pages and appendices are optional.
- Student members, **not advisers**, must prepare the report. Local advisers should serve as consultants to ensure that the report is well organized, contains substantiated statements and is written in an acceptable business style.
- A member may enter only one individual or team event and one chapter event. Who's Who does not count as an event.
- Each chapter is limited to ONE Chapter Report Delegate per chapter report submitted. However, up to three members may present in the Final Round. See "Who May Attend Leadership Conferences".
- The activities described in the project cannot be submitted in any other event with the exception of the Local Chapter Annual Business Report.
- Reports must describe one chapter project that serves the community. The project must be in the interest of the community and be designed for chapter participation rather than individual participation.
- This event should not be a chapter fundraising project.
- Reports must describe activities of the chapter that were conducted between the start of the previous SLC and start of the current SLC.
- Two (2) copies of the report should be submitted.
- Penalty points will be given if the written report does not adhere to the report cover and report contents guidelines.

Report Cover

- Report covers must be of a weight such as cover stock, index stock or card stock.
- There must be both a front and back cover.
- Report covers are not counted against the page limit and may contain other information.
- Covers may **not** be in plastic binders, be laminated or have a plastic sheet overlaying the printed cover.
- No items, such as labels or decals, may be attached to the front cover.
- Two- or three-ring binders are not acceptable as report covers.
- Cutout cover stock covers are allowed, but the page containing the cover information is included in the page count.
- Front cover contains the following information: the name of the school, state, name of the event and the year (20xx xx).
- All reports must be bound (e.g., tape binding, spiral binding)—no staples.

Report Contents

- Table of contents with page numbers.
- Follow the rating sheet sequence in writing the report. If information is not available for a particular criterion, include a statement to that effect in the report.
- Each page must be standard 8 ½" x 11" paper.
- Each side of the paper providing information is counted as a page.

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- Each page is numbered.
- Pages must not be laminated or bound in sheet protectors.
- Reports must not exceed 15 pages. A title page, divider pages and appendices are optional.
- Valuable items should not be included with the report. Copies should be sent rather than important original documents
- No items may be attached to any page in the report.

Eligibility

- A chapter may enter one (1) project in this event each year.
- A chapter may not enter the same project for more than one report event.
- Each project may be authored by an individual member or by a team, not to exceed three (3) members.
- Participants must not have competed in this event at a previous NLC. However, if a team
 developed the project, one member of the team may have competed in a previous NLC and
 cannot compete more than two years at the national level.
- The project may not have placed first or second at a previous SLC or have been submitted for a previous NLC.
- A member may enter only one individual or team event and one chapter event. Who's Who in FBLA does not count as an event.

Procedure

Written Report: Report formats must follow the same sequence shown on the rating sheet. Creativity through design and use of meaningful graphics is encouraged. The written reports will be prejudged according to the rating sheet. Members will make an oral presentation at the SLC.

Oral Presentation: Up to THREE chapter members will give an oral presentation. The performance should address impact of project to the community, member involvement and results of the project. Judges may ask questions for up to three minutes after the presentation concludes.

Administration of Events

RLC	SLC
There is NO RLC counterpart for this event.	Written reports must arrive at the State Office by the first Wednesday in March.
	The top 8 finalists will present their project to a team of judges at the SLC. Finalists and schedules will be posted at SLC, not before.
	Chapters must provide their own audio/visual equipment—except screens.
	Five (5) minutes will be allowed for the set up of equipment.
	Presentations cannot exceed 7 minutes.
	Judges may ask questions after the presentation for up to 3 minutes.
	A minimum of one member of the writing team should be included in a presentation team of up to three members.
	Top THREE projects advance to NLC competition.

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Performance Event with Judge Q & A

Teams will have seven (7) minutes to describe the project and the results obtained. A timekeeper will stand at six (6) minutes and again at seven (7) minutes. When the presentation is finished, the timekeeper will record the time used, noting a deduction of five (5) points for any time over seven (7) minutes.

Following the presentation, judges will conduct a three (3) minute question-answer period.

Judging

- All decisions of the judges are final.
- For the performance at SLC, the rating sheet(s) the judges will use are found in the Wisconsin Competitive Event Guidelines.



FBLA COMMUNITY SERVICE PROJECT Report Rating Sheet

Evaluation Item	Not Demonstrated	Does Not Meet Expectations	Meets Expectations	Exceeds Expectations	Points Earned		
Content							
Purpose of Project • Statement of project goals • Service to the community and its citizens	0	1–5	6–10	11–15			
Planning and development of project	0	1–5	6–10	11–15			
Implementation of project	0	1–5	6–10	11–15			
Impact and benefits to the community	0	1–8	9–18	19–25			
Evidence of publicity	0	1–2	3–4	5			
Report Format							
Clear and concise presentation with logical arrangement of information following the rating sheet categories	0	1–3	4–7	8–10			
Professional report & design appropriate to audience	0	1–2	3–4	5			
Correct grammar, punctuation, spelling, and acceptable business style	0	1–3	4–7	8–10			
Subtotal /100 max							
Penalty Points Deduct five (5) points each for not adhering to Report Guidelines (maximum of twenty [20] points): □ cover incorrect □ over fifteen (15) pages □ attached items □ binding incorrect □ no page numbers □ report format does not follow rating sheet							
Total Points				/1	00 max.		
School:			State:				
Judge's Signature:			Date:				
Judge's Comments:							



☐ Preliminary Round

☐ Final Round

Evaluation Item	Not Demonstrated	Does Not Meet Expectations	Meets Expectations	Exceeds Expectations	Points Earned			
Content								
Description of project development and strategies used to implement project	0	1–8	9–18	19–25				
Appropriate level of chapter member involvement in the project	0	1–3	4–7	8–10				
Degree of impact on the community and its citizens	0	1–7	8–15	16–20				
Evidence of publicity received	0	1–2	3–4	5				
Effective student evaluation of project	0	1–2	3–4	5				
Delivery								
Statements are well-organized and clearly stated; appropriate business language used	0	1–5	6–10	11–15				
Demonstrates self-confidence, poise, and good voice projection	0	1–3	4–7	8–10				
Demonstrates the ability to effectively answer questions	0	1–3	4–7	8–10				
Subtotal	Subtotal /100 max.							
Time Penalty Deduct five (5) points for presentation over seven (7) minutes. Time:								
Penalty Deduct five (5) points for failure to follow guidelines.								
Dress Code Penalty Deduct five (5) points when dress code is not followed.								
Total Points /100 max.								
Report Score /100 ms								
Final Score (add total points and report score)					00 max.			
School: Judge's			State:					
Signature: Judge's Comments:			Date:					